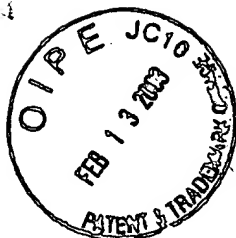


02-14-03

3634



9D-HR-19109
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Masker et al.

Serial No.: 09/480,345

Filed: January 10, 2000

For: SPILLPROOF REFRIGERATOR SHELF

:
: Art Unit: 3634
:
: Examiner: Harris, Erica
:
:

CERTIFICATE OF MAILING BY EXPRESS MAIL TO
THE COMMISSIONER OF PATENTS AND TRADEMARKS

Express Mail mailing label number: EV263874561US

Date of Mailing: February 12, 2003

I certify that documents listed below:

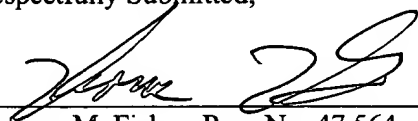
- o Amendment (13 pgs)
- o Submission of Marked Up Claims and Paragraphs (3 pgs)
- o Amendment Transmittal (3pgs in duplicate)
- o Request for Approval of Drawing Changes (1pg)
- o Marked Up Drawings (4 sheets)
- o Certificate of Express Mail
- o Return Post Card

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GROUP 3600

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to Box NON FEE AMENDMENT; Commissioner for Patents, Washington, D.C. 20231.

Respectfully Submitted,

EV263874561US)


Thomas M. Fisher, Reg. No. 47,564
ARMSTRONG TEASDALE LLP
One Metropolitan Square, Suite 2600
St. Louis, Missouri 63102-2740
(314) 621-5070



PATENT
Attorney Docket No.: 9D-HR-19109

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Masker et al. :
Serial No.: 09/480,345 : Art Unit: 3634
Filed: January 10, 2000 : Examiner: Harris, Erica
For: SPILLPROOF REFRIGERATOR SHELF :

Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL

RECEIVED
FEB 21 2003
GROUP 3600

1. Transmitted herewith is: Amendment (13pgs); Submission of Marked Up Claims and Paragraphs (3pgs); Request for Approval of Drawing Changes (1pg); Marked Up Drawings (4 sheets); Amendment Transmittal (3pgs in duplicate); Return Postcard

STATUS

2. Applicant
☐ claims small entity status.
☒ is other than a small entity.

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that this correspondence is, on the date shown below, being:

MAILING
___ deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231

FACSIMILE
transmitted by facsimile to the Patent and Trademark Office

Date: _____

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) _____ Applicant petitions for an extension of time under 37 C.F.R. 1.136
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
_____ first month	\$ 110.00	\$ 55.00
_____ second month	\$ 400.00	\$ 200.00
_____ third month	\$ 920.00	\$ 460.00
_____ fourth month	\$1,440.00	\$ 720.00
_____ fifth month	\$1,960.00	\$ 980.00

Fee: \$ _____

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

_____ An extension of _____ months has already been secured. The fee paid therefor \$ _____ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ _____.

OR

- (b) X Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA	SMALL ENTITY ADDITIONAL RATE FEE	OR	OTHER THAN SMALL ENTITY ADDITIONAL RATE FEE
TOTAL		MINUS		=	x \$9 = \$		x \$18 = \$
INDEP.		MINUS		=	x \$42 = \$		x \$84 = \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$130 = \$		+ \$280 = \$
					TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$

- (a) X No additional fee for Claims is required

OR

- (b) _____ Total additional fee for claims required \$

FEE PAYMENT

5. _____ Attached is a check in the sum of \$_____
- _____ Charge Deposit Account No. 01-2384 the sum of \$_____.
- _____ A duplicate of this transmittal is attached.


FEE DEFICIENCY

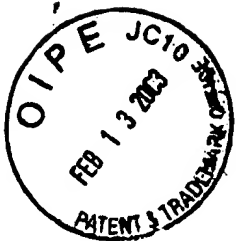
6. X If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- X If any additional fee for claims is required, charge Deposit Account No. 01-2384.

7. _____ Other:


 Thomas M. Fisher, Reg. No. 47,564
 ARMSTRONG TEASDALE LLP
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 St. Louis, MO 63102
 314/621-5070



9D-HR-19109
PATENT

#13
88
2/25/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Masker et al. :
Serial No.: 09/480,345 : Art Unit: 3634
Filed: January 10, 2000 : Examiner: Harris, Erica
For: SPILLPROOF REFRIGERATOR :
SHELF :

REQUEST FOR APPROVAL OF DRAWING CHANGES

Hon. Commissioner for Patents
Washington, D.C. 20231

Submitted herewith are copies of Figures 5, 8, 9 and 11 in the above referenced patent application showing proposed changes. Specifically, Figures 5, 8, 9 and 11 have been amended to correct numbering errors. Accordingly, no new matter has been added. Applicants respectfully request approval of the indicated drawing changes. Upon approval of the drawing changes, Applicants will submit substitute drawings incorporating the above-noted changes.

Dwg
Corrections
Approved
5/1/03
EBH
DPS

Respectfully Submitted,

Thomas M. Fisher
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